| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8 | Steve W. Berman (pro hac vice) Emilee N. Sisco (pro hac vice) Stephanie Verdoia (pro hac vice) Meredith Simons (SBN 320229) HAGENS BERMAN SOBOL SHAPIRO LL. 1301 Second Avenue, Suite 2000 Seattle, WA 98101 Telephone: (206) 623-7292 Facsimile: (206) 623-0594 steve@hbsslaw.com emilees@hbsslaw.com stephaniev@hbsslaw.com merediths@hbsslaw.com | Neha Vyas (pro hac vice) WINSTON & STRAWN LLP 200 Park Avenue New York, NY 10166-4193 Telephone: (212) 294-6700 Facsimile: (212) 294-4700 jkessler@winston.com dfeher@winston.com dgreenspan@winston.com |
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| 15                                   |   | Class Counsel for Plaintiffs   |
| 16                                   | [Additional counsel on signature page]  |  |
| 17                                   | UNITED STAT   | ES DISTRICT COURT  |
| 18                                   | NORTHERN DISTRICT OF CALIFORNIA   |  |
| 19                                   | OAKLAND DIVISION  |  |
| 20                                   | IN RE COLLEGE ATHLETE NIL<br>LITIGATION   | Case No. 4:20-cv-03919-CW  |
| 21                                   | EITIGITION  | STIPULATION AND [PROPOSED] ORDER REGARDING FILING OF THIRD   |
| 22                                   |   | CONSOLIDATED AMENDED CLASS<br>ACTION COMPLAINT   |
| 23                                   |   | Hon. Claudia Wilken  |
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| 1  | Pursuant to Northern District of California Civil Local Rule 7-12 and Federal Rule of Civi             |
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| 2  | Procedure 15(a)(2), Plaintiffs in the above-captioned action and Defendants National Collegiate        |
| 3  | Athletic Association, Atlantic Coast Conference, The Big Ten Conference, Inc., The Big 12              |
| 4  | Conference, Inc., Pac-12 Conference, and Southeastern Conference (collectively, "Defendants," and      |
| 5  | together with Plaintiffs, the "Parties"), by and through their respective undersigned counsel, hereby  |
| 6  | submit the following Stipulation to permit the Plaintiffs to file the Third Consolidated Amended Class |
| 7  | Action Complaint submitted herewith:   |
| 8  | WHEREAS, on June 15, 2020, Plaintiffs filed the Class Action Complaint. ECF No. 1;                     |
| 9  | WHEREAS, on July 26, 2021, Plaintiffs timely filed the Consolidated Amended Class Action               |
| 10 | Complaint. ECF No. 164;  |
| 11 | WHEREAS, on July 26, 2024, Plaintiffs timely filed the Second Consolidated Amended Class               |
| 12 | Action Complaint. ECF No. 448-1;   |
| 13 | WHEREAS, the Defendants consent to Plaintiffs' request to file the Third Consolidated                  |
| 14 | Amended Class Action Complaint submitted herewith as Exhibit 1 and in redline format as Exhibit 2      |
| 15 | for purposes of facilitating the resolution of this matter; and  |
| 16 | WHEREAS, the Parties agree that Defendants do not need to file a pleading in response to the           |
| 17 | Third Consolidated Amended Class Action Complaint.   |
| 18 | THEREFORE, the Parties hereby agree and stipulate that, upon order of this Court:                      |
| 19 | • Pursuant to Federal Rule of Civil Procedure 15(a)(2), Defendants consent to Plaintiffs               |
| 20 | filing the Third Consolidated Amended Class Action Complaint submitted herewith as                     |
| 21 | Exhibit 1, which shall become the operative complaint; and   |
| 22 | Defendants shall not be required to file a pleading in response to the Third Consolidated              |
| 23 | Amended Class Action Complaint.  |
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| 1        | Dated: September 26, 2024   | Respectfully submitted,   |
|----------|---|---|
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| 1  | ATTESTATION PURSUANT TO CIVIL LOCAL RULE 5-1(i)(3)   |
|----|--|
| 2  | Pursuant to Civil Local Rule 5-1(i)(3), the filer of this document attests that concurrence in the |
| 3  | filing of this document has been obtained from the signatories above.                              |
| 4  | / / G. W. D.   |
| 5  | /s/ Steve W. Berman<br>STEVE W. BERMAN   |
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| 1        | [PROPOSED] ORDER                           |
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| 2        | PURSUANT TO STIPULATION, IT IS SO ORDERED. |
| 3        |  |
| 4        | Dated: October 7, 2024 HON. CLAUDIA WILKEN |
| 5        | UNITED STATES DISTRICT COURT JUDGE         |
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